



FALL FESTIVAL

SUMMER 2017

Dear Business Owner/Manager:

Our LaVista Park Civic Association (LVPCA) has started planning its annual Fall Festival. This year’s festival will be held on **Saturday, October 7, 12-4 p.m.** in the parking lot and grass field of the **Westminster Presbyterian Church** located at **1438 Sheridan Rd NE, Atlanta, GA 30324.**

LVPCA is always excited about the festival. It brings hundreds of our neighbors and nearby community together. We are now soliciting donations for our raffle and silent auction. Proceeds from the raffle and silent auction will be used to offset the cost of the festival. Remaining funds will be designated for our 2018 Fall Festival and park maintenance.

In exchange for your donation(s), LVPCA will recognize your support as follows:

Contribution Amount or Retail Value	Festival Signage @ Welcome Table	Recognition @ 10/3 LVPCA Quarterly Meeting	Recognition in LVPCA Jan. 2018 Newsletter	Recognition through 5/31/18 on Festival Page @ www.lavistapark.org
\$50 - 99	X	X		
\$100 - 249	X	X		
\$250 - 499	X	X	X	
\$500 - 749	X	X	X	
\$750 - 999	X	X	X	X
\$1,000+	X	X	X	X

Additionally, there are booth spaces available as well as exclusive opportunities to sponsor the following festival activities which will allow you to participate and directly engage with our festival attendees.

- Pet Costume Contest
- Musical Entertainment
- Cake Walk

Please inquire with a member of our Fall Festival Committee for further details and availability.

We hope you will take advantage of this opportunity to let 650+ households in LaVista Park know what your business has to offer them. You may participate by completing the attached donation form and submitting no later than **September 23, 2017.**

Thank you in advance for your support. If you have questions regarding the festival, or if you want us to pick up your donation, please feel free to call us. We look forward to hearing from you soon.

Kind regards,

Tom Woodward
LVPCA President
(404) 825-4017

Shana Sinkoe
Festival Committee
(770) 309-7054

Rebecca Hadj-Taieb Anis
Festival Committee
(404) 805-0026

Beth Ventura
Festival Committee
(404) 849-7738



DONATION FORM

LaVista Park Fall Festival October 7, 2017

Raffle/Silent Auction

Business Name: _____
Contact Name: _____
Street Address: _____
City/State/Zip: _____
Phone: _____

Please provide a description of your donation below (coupons, gift certificates, goods, services, etc.) and list the retail value for the donation:

(Description of Donation and Retail Value)

If your donation is not attached to this form, please indicate a good date and time for a Fall Festival Committee Member to pick up the donation (no later than Saturday, September 23.)

Please note:

We kindly ask that if the donation consists of a certificate(s) or coupon(s), that the expiration date be clearly indicated and well after the October 7 date of our Fall Festival.

For questions, contact Tom Woodward (404) 825-4017.



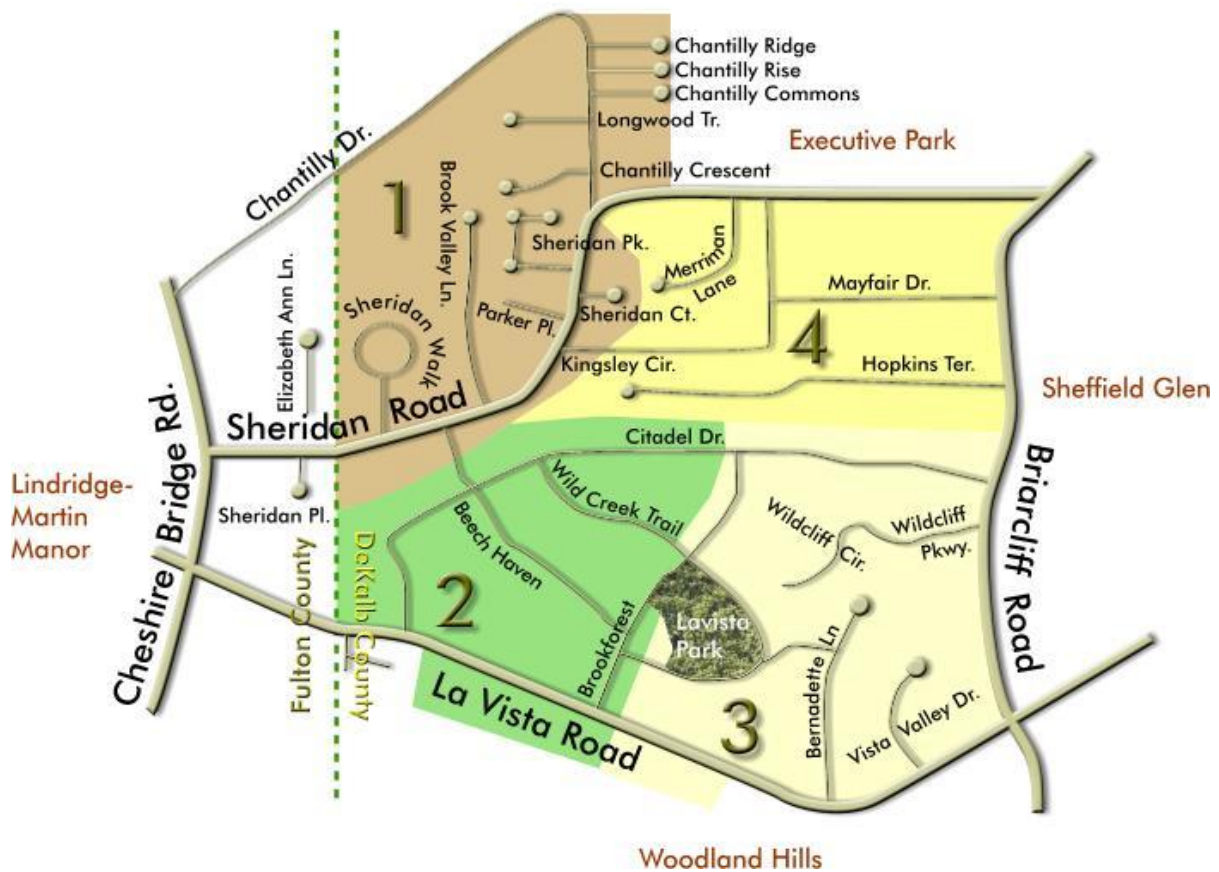
LAVISTA PARK SECTION BOUNDARIES

Section 1 - Chantilly Lane on the North, Sheridan Road on the South, and the county line on the West.

Section 2 - Sheridan Road on the Northwest, Citadel Drive on the North, Brookforest Drive on the East, LaVista Road on the South, and the county line on the West.

Section 3 - Citadel Drive on the North, Briarcliff Road on the East, LaVista Road on the South, Brookforest Drive on the West.

Section 4 - Sheridan Road on the North, Briarcliff Road on the East, Citadel Drive on the South, Beech Haven Road on the West.





FALL FESTIVAL

**Secretary of State
Business Information and Services
Suite 315, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334-1530**

CONTROL NUMBER: 9619262
EFFECTIVE DATE: 05/14/1996
COUNTY : DEKALB
REFERENCE : 0107
PRINT DATE : 06/17/1996
FORM NUMBER : 311

ANDREW NELSON
SUITE 2150 RESURGENS PLAZA
945 EAST PACES FERRY ROAD
ATLANTA GA 30326-1125

CERTIFICATE OF INCORPORATION

I, the Secretary of State and the Corporation Commissioner of the State of Georgia, do hereby certify under the seal of my office that

**LAVISTA PARK CIVIC ASSOCIATION, INC.
A DOMESTIC NONPROFIT CORPORATION**

has been duly incorporated under the laws of the State of Georgia on the effective date stated above by the filing of articles of incorporation in the office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on the date set forth above.



Lewis A. Massey
LEWIS A. MASSEY
SECRETARY OF STATE

00311 (01-96)